



# Henry Montgomery Leadership Scholarship for JROTC Graduating Students

## SCHOLARSHIP APPLICATION

OMICRON PHI LAMBDA EDUCATION FOUNDATION  
ALPHA PHI ALPHA FRATERNITY, INC.  
EAST POINT, GEORGIA

Please print in ink or type all information. Please answer all questions. If questions do not apply, write N/A (not applicable). Return completed application to the Office of Financial Aid or Guidance Counselor.

1. NAME \_\_\_\_\_  
LAST FIRST MIDDLE

2. ADDRESS \_\_\_\_\_  
CITY STATE ZIP

3. TELEPHONE NUMBER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SEX \_\_\_\_\_

4. PRESENT SCHOOL AND ADDRESS \_\_\_\_\_  
\_\_\_\_\_

5. PROJECTED DATE OF GRADUATION \_\_\_\_\_

6. DEGREE OBJECTIVE \_\_\_\_\_

7. PLEASE LIST TOP THREE COLLEGES BEING CONSIDERED:  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

8. MAJOR \_\_\_\_\_

9. GPA _____ SAT/ACT _____ <b>MUST BE CERTIFIED BY SCHOOL'S GUIDANCE COUNSELOR.</b> SIGNATURE _____ DATE _____
--

10. ON A SEPARATE SHEET PLEASE LIST EXTRA-CURRICULAR ACTIVITIES AND COMMUNITY INVOLVEMENT, IF ANY. IF YOU HAVE SERVED AS CLASS OFFICER OR IN ANY LEADERSHIP ROLE, PLEASE SO INDICATE

11. ON A SEPARATE SHEET OF PAPER, STATE VERY BRIEFLY WHY YOU FEEL THAT YOU SHOULD BE THE RECIPIENT OF A SCHOLARSHIP FROM THIS ORGANIZATION. (PLEASE ATTACH)

RETURN APPLICATION TO:

**SCHOLARSHIP COMMITTEE  
OMICRON PHI LAMBDA FOUNDATION  
POST OFFICE BOX 91393  
EAST POINT, GEORGIA 30364**